

MAR 2 2 49 PM '70

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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, DONALD C. ARMSTRONG

in consideration of the assumption by Grantee of liability to pay the remaining ~~balance~~ balance on the Mortgage referred to and described hereinbelow the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

SANDRA M. ARMSTRONG, her heirs and assigns forever,

ALL my right, title, and interest in and to the real property described as follows.

ALL that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the northerly side of Fernwood Drive, being shown and designated as Lot No. 8, on plat of Section IV, Edwards Forest, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "JJJ", at Page 82, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northerly side of Fernwood Drive, joint front corner of Lots No.s 8 and 9, and running thence with the joint lines of said Lots N. 33-15 W., 175 feet to an iron pin; running thence N. 56-45 E., 100 feet to an iron pin; running thence S. 33-15 E., 175 feet to an iron pin on the northerly side of Fernwood Drive; running thence with the northerly side of said Drive S. 56-45 W., 100 feet to the point of BEGINNING.

DERIVATION: Deed Book 861, Page 238.

As the consideration for this conveyance, Grantee assumes and agrees to pay according to the terms thereof the remaining balance on the mortgage by Grantors to Fidelity Federal Savings & Loan Association dated January 31, 1969 and recorded January 31, 1969 in Mortgages Book 1115, Page 652, on which the current balance is Twenty-Six Thousand Sixty-Three & 49/100 (\$26,063.49) Dollars.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of February 19 70.

SIGNED, sealed and delivered in the presence of:

Donald C. Armstrong (SEAL)  
DONALD C. ARMSTRONG

Lynn O. Brandon

\_\_\_\_\_ (SEAL)

W. Richard James

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24 day of February 19 70.

W. Richard James (SEAL)  
Notary Public for South Carolina 6-13-79

Lynn O. Brandon

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER GRANTEE WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

\_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina. \_\_\_\_\_ (SEAL)

RECORDED this 2nd day of March 19 70 at 2:49 P. M., No. #19097

276-722-21-158